

Village of Brownville
TENTATIVE AGENDA

Regular Meeting of the Board of Trustees
223 Main Street, Brownville, NE
July 8, 2025 - 6:00 p.m.

1. **CALL TO ORDER** “I am required by law to inform the public that a copy of the Open Meeting Act is posted on the north wall of the town hall meeting room.” **No action may be taken unless a description of the specific topic to be discussed has been stated on the agenda 24 hours in advance.”**
2. **PLEDGE OF ALLEGIANCE – MOMENT OF SILENCE**
3. **ROLL CALL:**
4. **COMMENTS OF COMMUNITY MEMBERS:** No Board discussion or decision. If you wish to speak, please stand up, state your name and address and speak directly toward the governing body. Comments are limited to 5 minutes. Thank you.
5. **APPROVE CONSENT AGENDA**-These items will be enacted by one motion without separate discussion unless a Trustee requests an item be removed to be considered separately.
 - A. **Approval of Agenda (If any trustee has a conflict of interest with any agenda item, please state your conflict now.)**
 - B. **Approve the Report of New Claims and Approve Disposition of Claims Set for June**
 - C. **Approve Minutes from June 10, 2025**
 - D. **Approve Financial Reports**
6. **Approve Claim – Reimbursement for Steve Woerth**
7. **Announcement and Reports**
 - A. **Parks Report – Steve Woerth**
 - B. **Streets Report - Justin Wheeldon**
 - C. **Water/Wastewater Report - Paul Fish**
 - D. **Clerk’s Report - Shane Sailors**
8. **APPOINTMENTS & ANNOUNCEMENTS**
 - A. **Nemaha County Mutual Finance Organization Meeting July 28, 2025 at 7:30 at the Emergency Operations Center (Wellness Center) at 601 J St. Auburn, NE**
 - B. **Presentation of Letter from Brownville Historical Society**
9. **OLD BUSINESS**
 - A. **Discussion/Action – Waive second and Third readings of Ordinance 6-10-2025-2 to close one half of 7th Street from South of Allen St. to Highway 136 Right of Way**
 - B. **Discussion/Action – Waive second and third readings of Ordinance 6-10-2025 to Raise Water Rates**
 - C. **Discussion/Action – Zoning Ordinance update, clarification on trailers, fence height change, editorial changes**
10. **NEW BUSINESS**
 - A. **Discussion/Action – Building Permit for Steamboat Trace Association, History and Information Gazebo**
 - B. **Discussion/Action – Trash Cans for Main Street**
 - C. **Discussion/Action – Possible Flea Market Vendor Rental for Town Hall**

- D. Discussion/Action – Rules for Use of Riverside Park
- E. Discussion/Action - Approval of Resolution 07082025A for LARM commitment agreement (3 year commitment 5% discount, 2 year commitment 4% discount, 1 year commitment 2% discount with 180 days termination notice)
- F. Discussion/Action – Approve the submission of a Community Development Block Grant (CDBG) application of street improvements (3rd Street Bridge and Drainage)
- G. Discussion/Action - Resolution 07082025B authorizing the Chief Elected Official (Kim Johnson, Board Chairperson) to sign all grant-related documents pertaining to the 3rd Street Bridge Project
- H. Discussion/Action - 7th Street Drainage Issues and 1st between Richard St. and Allen St. Drainage Issues (correct ditch on west side created by water runoff)
- I. Discussion/Action – Request to set aside a specific amount for maintenance for both parks (this would be a transfer of funds from the All Purpose Account to the Park Account)
- J. Discussion/Action – Approval of Letter of Support for NPPD Siting of Small Nuclear Reactor at Cooper Nuclear Station and Report on Meeting Held at Arbor Manor June 25th

Closed Session: Board of Trustees may hold a closed session by the affirmative vote of a majority of its members if a closed session is clearly necessary for the protection of public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close.

11. FUTURE BUSINESS: This is an opportunity to request an item be placed on a future agenda. These topics will not be discussed other than consideration on a future agenda.

12. ADJOURNMENT

Proposed items for next month's Agenda: